TO WINTERS

FINAL

TRACT REGISTER OF ACQUISITION AFTER I JULY 1940 ACREAGE LAND OWNER REMARKS FEE TRANS. PROJECT MAP RE-D 7269 100 OTTO SIEVERS, et ux. 106.34 D/T (Civil No. 7974) Filed 23 Sep. 1959 DEPT. OF THE AIR FORCE USING SERVICE MILITARY AIR TRANSPORT SERVICE LOCATION OF PROJECT STATE CALIFORNIA COUNTY SOLANO STATE INDEX DIVISION SOUTH PACIFIC SACRAMENTO DISTRICT ARMY AREA 6 TH
23 MILES SW OF SACRAMENTO
10 MILES NE OF VACAVILLE TO U.S. 40 & DAVIS ----TRANSPORTATION FACILITIES RAILROADS SP & SN STATE ROADS\_\_\_\_\_\_\_
FEDERAL ROADS\_\_\_\_\_ AIR LINES ACQUISITION TOTAL ACRES ACQUIRED 106.34 PUBLIC DOMAIN TEMP. WITHDRAWAL VICINITY USE PERMIT TRANSFER LEASE\_ LESSER INTERESTS Note: O.10 Ac. Easm't reserved in Fee disposal by Dept. HEW for conveyance to Dixon Unified School District: DISPOSAL TOTAL ACRES DISPOSED OF 106.34 PUBLIC DOMAIN PERM. WITHDRAWAL USE PERMIT TRANSFERRED } LEASES TERMINATED\_ LESSER INTERESTS TERM. ACRES TO G.S.A. (FEE)\_ Note: 0.10Ac. Easm't reserved in Fee disposal conveyed to Dixon Unified School District. M.D.M. **LEGEND** ACQUISITION AUTHORIZATION EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE RE D 7269 TECHNICAL MANUAL NO. 23. dtd 8 DEC 1959 RE-D 7269A RESERVATION LINE\_ RESERVATION LINE (Actual Survey) TRACT BOUNDARY LINE TRACT NUMBER\_ CONTOUR LINE SEGMENT "1" DEPARTMENT OF THE ARMY
OFFICE OF THE SACRAMENTO DISTRICT ENGINEER SOUTH PACIFIC DIVISION DRAWN BY H.J.B. REAL ESTATE TRACED BY H.J.B CHECKED BY J.O.M. TRAVIS MAIR DEFENSE SUBMITTED BY:

June 1961 Jurisdiction Transferred from San Francisco District

NORTH LINE TYN, RIE NORTHWEST GORNER SECTION 4 Northerly line of the land of Otto Slevers (Bk. 289 of Deeds, Page 161.) 0.10Ac easin't reserved in DAN 108-010-05 46N 108-010-00 46-010-64 106.34 AC. REPORTED EXCESS (STANDARD FORM 118 SFD 54) TO G.S.A. ON 18 APR. 1961. 19.57 AC. CONVEYED BY DEPARTMENT OF HEALTH, EDUCATION, 8; WELFARE TO CITY OF DIXON BY Q.C.D DTD. 27 JUL. 1962, RESERVING TO THE U.S. ROAD EASM'T OVER 0.08 AC. 8 WATER WELL EASM'T OVER 0.02 AC., 0.10 AC. EASM'T RESERVED IN FEE DISPOSAL CONVEYED BY DEPARTMENT OF HEALTH, EDUCATION, 8 WELFARE TO DIXON UNIFIED SCHOOL DISTRICT OF SOLAND CO. BY Q.C.D. DTD. 27 AUG. 1962 27.65 AC. FEE CONVEYED BY DEPARTMENT OF HEALTH, EDUCATION, 8 WELFARE TO VACAVILLE UNION HIGH SCHOOL DISTRICT BY Q.C.D. DTD 11 SEP. 1962 27.65 AC. FEE CONVEYED BY DEPARTMENT OF HEALTH, EDUCATION, 8 WELFARE TO DIXON UNIFIED SCHOOL DISTRICT OF SOLAND CO. BY Q.C.D. DTD 11 SEP. 1962 7 Mor 1963 Added Assigned Audit No. 0 Oct 1962 | Due to Final Audit

E OF VAUGHN CANAL (EXISTING)

COUNTY ROAD 190

TRACT MILITARY DESERVATION WIRED RECOMMENDED BY DATE 17 AUGUST 1959 OFFICE, CHIEF OF ENGINEERS, WASHINGTON 25, D. C.

EM 405-1-200