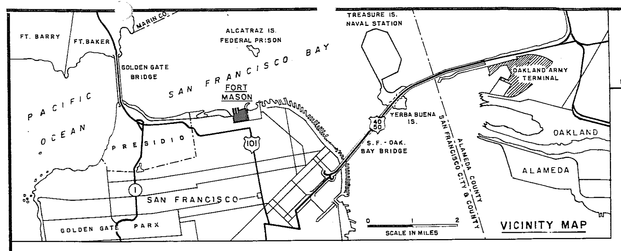
CORPS OF ENGINEERS

U. S. ARMY

REPORTS CONTROL SYMBOL CSGLD 593



VICINITY MAP

U.S. BULKHEAD LINE

U.S. PIER HEAD LINE

N482,400

E1,442,400

E1,443,200

E1,443,600

316 PIER

318 PIER 2

320 PIER 3

321

319

317

309

310

312

314

315

308

SLIP NO.1

SLIP NO.2

NORTH LINE OF LEWIS STREET

943.91'

N 82° 04' 00" E

S 7° 56' 00" E 2824

N 7° 56' 00" W

A LINE 300 YARDS BEYOND LOW WATER MARK BOUNDARY OF LANDS CEDED TO UNITED STATES BY CALIFORNIA LEGISLATIVE ACT OF 3 MARCH 1897

A LINE AT RIGHT ANGLES TO HIGH WATER MARK

EAST LINE OF LAGUNA STREET

1800.00'

842.36'

800.34'

396.40'

N 9° 09' 34" E

N 40° 24' 16" E

LINE OF MEAN LOW WATER (1882)

LINE OF THE PUEBLO LANDS OF SAN FRANCISCO (1883)

NEW PAVING OVER TRACKS & CONC. SLAB

GUARD HOUSE

STA. NO. 3

STA. NO. 4

STA. NO. 5

STA. NO. 6

STA. NO. 7

STA. NO. 8

STA. NO. 9

STA. NO. 10

STA. NO. 11

STA. NO. 12

N 63° 58' 16" E 224.28'

N 66° 28' 18" E 87.71'

N 66° 28' 18" E 313.32'

N 17° 55' 16" E 46.83'

N 48° 31' 34" E

S 77° 31' 44" E 333.27'

S 70° 42' 26" E 403.04'

S 77° 31' 44" E 31.17'

S 70° 42' 26" E 41.92'

S 22° 58' 44" E 188.82'

S 25° 43' 26" E 186.75'

S 25° 43' 26" E 95.64'

S 6° 15' 24" W 196.79'

N 27° 38' 09" W 64.98'

N 12° 24' 09" W 42.44'

N 4° 47' 01" E 100.09'

S 3° 20' 16" W 209.76'

N 12° 30' 09" W 15.00'

N 28° 21' 09" W 37.38'

N 41° 40' 09" W 35.21'

N 51° 12' 09" W 36.50'

N 48° 20' 51" W 227.06'

S 25° 43' 26" E 186.75'

S 25° 43' 26" E 95.64'

S 25° 43' 26" E 195.90'

N 481,600

N 482,000

N 481,200

N 480,800

LAMBERT NORTH

TRUE NORTH 1° 0' 56" TO RIGHT

MUNICIPAL AQUATIC PARK

PIER 4

16

17

N 80° 52' 33" E 156.00'

S 59° 07' 27" E 28.00'

N 80° 52' 33" E 47.00'

S 59° 07' 27" E 12.00'

S 80° 52' 33" W 46.05'

S 80° 52' 33" W 140.26'

N 9° 07' 27" W 55.00'

S 39° 55' 35" W 194.32'

S 39° 55' 35" W 241.81'

FOUND 3½" BRASS DISC QMC MONUMENT IN CONC. PAVEMENT SOUTH 0.32 FEET & EAST 1.05 FEET FROM ACTUAL CORNER.

SAN FRANCISCO CITY PUMPING STATION

CITY WATER TANKS

FOUND - TWO MONUMENTS

1. COPPER PIN IN 6"X6" CONC. POST NORTH 0.88 FEET & EAST 0.06 FEET FROM ACTUAL CORNER.

2. 3½" BRASS DISC QMC MONUMENT IN CONC. POST SOUTH 0.28 FEET & EAST 0.41 FEET FROM ACTUAL CORNER.

FOUND 3½" BRASS DISC MONUMENT IN CONCRETE PAVEMENT MARKED "56 △ QMC" SOUTH 0.16 FEET & EAST 0.02 FEET FROM ACTUAL CORNER.

A LINE 300 YARDS BEYOND LOW WATER MARK BOUNDARY OF LANDS CEDED TO UNITED STATES BY CALIFORNIA LEGISLATIVE ACT OF 3 MARCH 1897

A LINE AT RIGHT ANGLES TO HIGH WATER MARK

STATE BELT R.R. (TO RESERVATION BOUNDARY)

MARINA PARK

PRESIDIO RAILROAD

GOVERNMENT OWNED TRACK

FOUND U.S.E.D. STD. MON'S IN CONC.

H.L. NO. 53

H.L. NO. 54

N 87° 09' 59" E

FORT MASON RAILROAD

N 89° 34' 56.5" W

2187.86'

MARINA BOULEVARD

FORT MASON PARKING LOT - PIER AREA

WEBSTER STREET

BEACH STREET

BUCHANAN STREET

NORTH POINT STREET

LAGUNA STREET

FOUND U.S.E.D. MONUMENT STD. TABLET IN CONC. H.L. NO. 55

SEE GENERAL UTILITIES MAP - SANITARY AND STORM SEWERS, SHEET 16 FOR DETAILS ON THIS SEWER.

WATER LINE FROM PRESIDIO 8" C.I.P. (GOV'T OWNED)

FUNSTON PARK

BAY

STREET

BATTERY ROAD

FUNSTON ROAD

MC DOWELL AVE.

POPE

MAGAZINE RD.

BARRY ROAD

SCHOFIELD ROAD

SHAFTER PL.

FRANKLIN

MAC ARTHUR AVENUE

GUARD HOUSE

VAN NESS AVENUE

WEST LINE OF VAN NESS AVENUE

MILES ROAD

NORTH LINE OF BAY STREET

1829.29'

GOUGH STREET

OCTAVIA STREET

S 82° 04' 00" W

FOUND 2 FEET SQ. BY 3 FEET HIGH MONUMENT W/1" COPPER-BOLT W/CUT IN TOP AT ACTUAL CORNER

T132

T143

S141

S128

S134

S131

S127

S126

S125

S124

S130

S133

S135

S129

S118

S119

S120

S121

S122

S115

S117

S111

S112

S113

S114

S102

101

S220

S219

S218

S217

S216

S214

S213

S212

S211

S210

S209

S208

S207

S206

S202

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230

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232

234

239

240

241

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243

244

245

246

247

248

249

250

251

255

256

257

258

259

260

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

A ENGINEERS

B

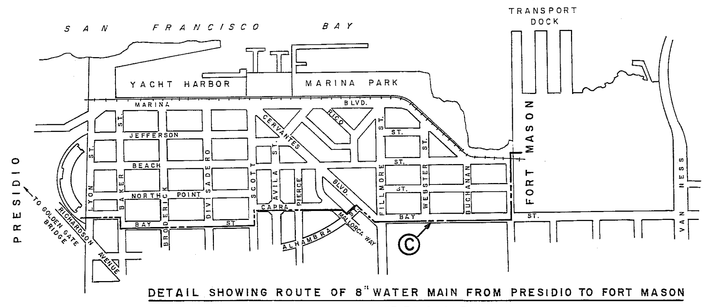
C

D

E

F

G



DETAIL SHOWING ROUTE OF 8" WATER MAIN FROM PRESIDIO TO FORT MASON

NOT TO SCALE

LEGEND

- SEE NOTE 3
- △ MONUMENT FOUND
- PRESENT BOUNDARY, FORT MASON
- SAN FRANCISCO "PUEBLO" LINE (1883)
- LINE OF "MEAN LOW WATER" (1882)
- LINE OF ORDINARY HIGH TIDE AS OF MAY 1927
- Ⓐ REFERENCE LETTER TO DENOTE AN AREA OR FACILITY LEASED BY FORT MASON. SEE TABLE V OF ANALYSIS OF EXIST. FACILITIES FOR DESCRIPTION OF EACH.

NOTE:

1.- COORDINATE BASIS WAS TAKEN FROM THE LISTED COORDINATES OF U.S.E.D. MONUMENT H.L. NO. 55. BASIS OF BEARINGS IS LINE BETWEEN U.S.E.D. MONUMENTS H.L. NO. 53-TO H.L. NO. 54. BEARING N 87° 09' 59" E.

2.- THE COURSES OF THE "MEAN LOW WATER" LINE AND THE "PUEBLO" LINE AND THE "HIGH TIDE LINE OF MAY, 1927" HAVE BEEN MATHEMATICALLY ADJUSTED TO RECONCILE ACTUAL FIELD LOCATIONS TO RECORD TIES, BY PROPORTIONATE MEASUREMENT AND ROTATION OF REFERENCE MERIDIAN TO THAT OF SURVEY.

3.- SHADED AREAS ARE PARCELS DESIGNATED IN THE ENCROACHMENT PERMIT GRANTED BY THE SECRETARY OF WAR TO THE SAN FRANCISCO BOARD OF PARK COMMISSIONERS

4.- ALL SURVEY DATA ARE TAKEN FROM: RECORD OF SURVEY MAP OF LANDS COMPRISING THE FORT MASON MILITARY RESERVATION, CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA, DECEMBER, 1958, FILED BY WILSEY & HAM ENGINEERS, WITH THE RECORDER ON 24 APRIL, 1959, IN BOOK "S" AT PAGE 31, FILE NO. H77558.

GRAPHIC SCALE

100' 0 100' 200'

1" = 100'

DATE PREPARED	BY	RECOMMENDED BY THE INSTALLATION PLANNING BOARD	OFFICIAL DATE
		CHAIRMAN	
		CHAIRMAN	
		CHAIRMAN	
		CHAIRMAN	
		CHAIRMAN	

REVISIONS

U. S. ARMY ENGINEER DISTRICT, SAN FRANCISCO
CORPS OF ENGINEERS
SAN FRANCISCO, CALIFORNIA

INDENCO ENGINEERS, INC.
2960 MERCED STREET
SAN LEANDRO, CALIFORNIA

INSTALLATION PLANNING BOARD
FORT MASON
SAN FRANCISCO, CALIFORNIA

REVIEWED & COMMENTED ON BY: _____ DATE: _____

REVIEWED & APPROVED BY: _____ DATE: _____

FORT MASON SAN FRANCISCO, CALIFORNIA

MASTER PLAN

BASIC INFORMATION MAPS

RESERVATION BOUNDARY & LAND USE MAP

REAL ESTATE

RECOMMENDED BY THE INSTALLATION PLANNING BOARD

DATE: 20 APRIL 1960

W. A. MC KEEN, COL. I.C. CHAIRMAN

APPROVED FOR THE DEPARTMENT OF THE ARMY

REFERENCE _____ IND. FILE DESIG. _____

OFFICE CHIEF OF ENGINEERS, DATED _____

SCALE 1" = 100' DATE PREPARED: 6 JAN. 1960

DRAWING NUMBER

SHEET 2 OF 23 | 18 | 02 | 04

FOR REFERENCE PLEASE USE DISTRICT FILE NO. 4-1-16

SHEET (2) OF 23